

Luther Memorial Lutheran Church
13047 Greenwood Ave N, Seattle, WA 98133
Worship for Sunday, 27 September 2026
+ 18th Sunday after Pentecost, Year A
Actively Sharing Christ's Love in Community

Prelude

Air, from J.S. Bach's Suite in D Major

Confession and Forgiveness

Please Stand

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
**Divisions disrupt your call to show genuine love
to others.**
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

Hear this good news:
We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.
Amen.

You may be seated.

Gathering Hymn #523

Let Us Go Now to the Banquet

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
Text and music © 1994, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray:

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C: Amen.

Welcome and Announcements

First Reading Ezekiel 18:1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Word of God, Word of Life.

C: Thanks be to God.

To you, O Lord,

I lift up my soul.

**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

**Show me your ways, O Lord,
and teach me your paths.**

Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day
long.

**Remember, O Lord, your compassion and love,
for they are from everlasting.**

Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of
your goodness, O Lord.

**You are gracious and upright, O Lord;
therefore you teach sinners in your way.**

You lead the lowly in justice
and teach the lowly your way.

Second Reading Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, although being in the form of God,
did not regard equality with God
as something to be exploited,
but relinquished it all,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God, the Father.

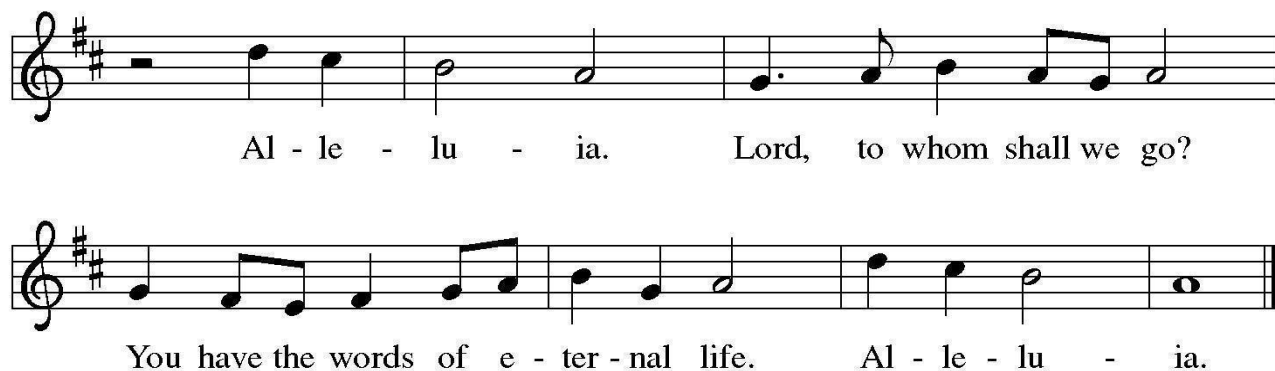
Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for God's good pleasure.

Word of God, Word of Life.

C: Thanks be to God.

Gospel Acclamation

Please Stand



Gospel Matthew 21:23-32

P: The holy Gospel according to Matthew, the 21st Chapter

C: **Glory to you, O Lord.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

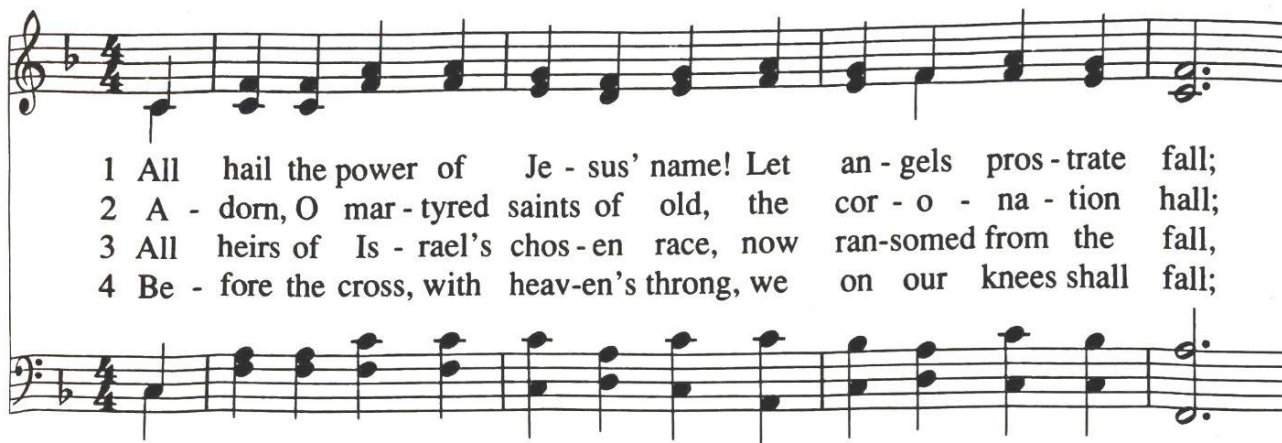
“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the dominion of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

P: The Gospel of the Lord.

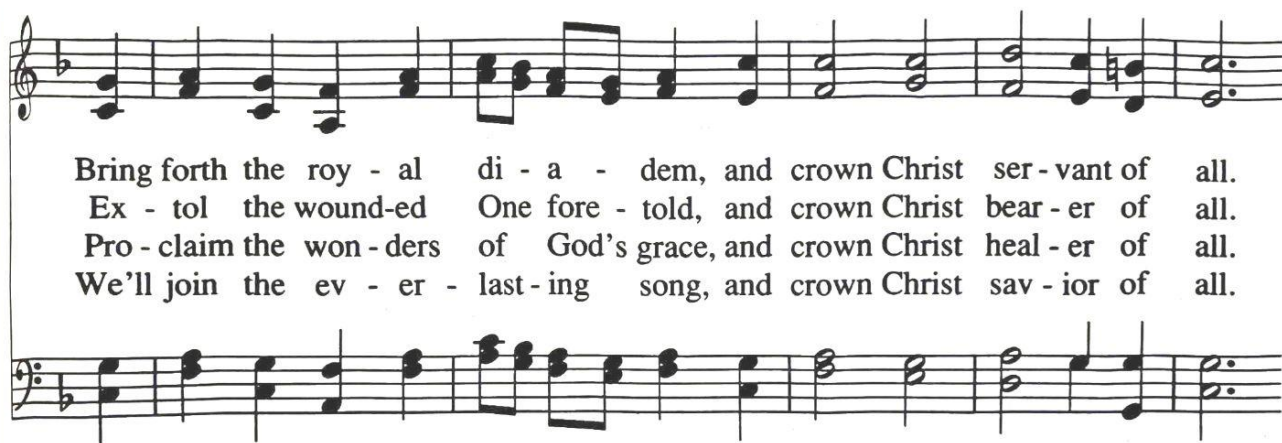
C: **Praise to you, O Christ**

Sermon

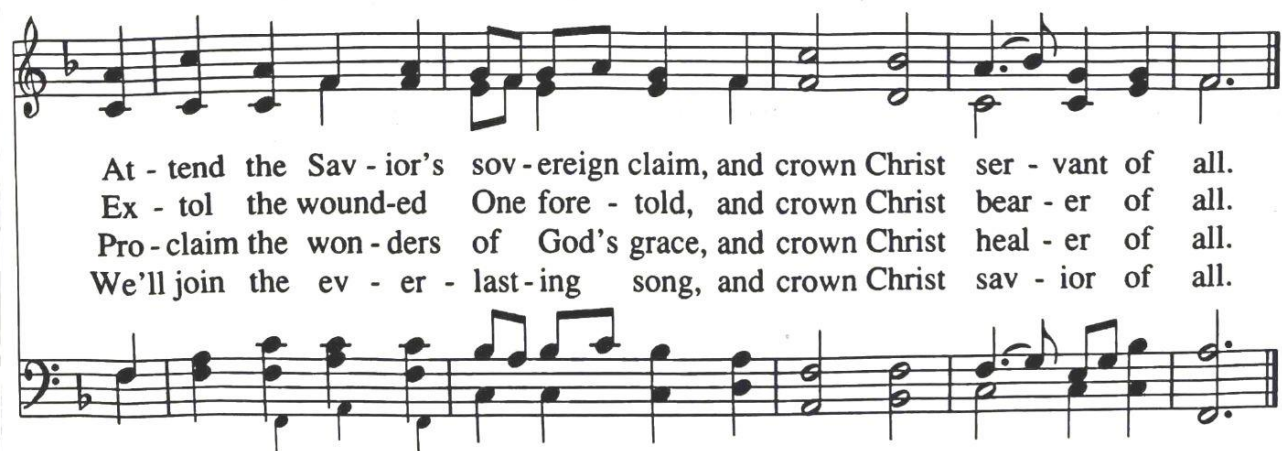
Hymn of the Day NCH #304 *All Hail the Power of Jesus' Name*



1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;
2 A - dorn, O mar - tyred saints of old, the cor - o - na - tion hall;
3 All heirs of Is - rael's chos - en race, now ran - somed from the fall,
4 Be - fore the cross, with heav - en's throng, we on our knees shall fall;



Bring forth the roy - al di - a - dem, and crown Christ ser - vant of all.
Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.



At - tend the Sav - ior's sov - ereign claim, and crown Christ ser - vant of all.
Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.

Edward Perronet, long a worker for English Methodism, later became a Congregational minister near Canterbury. John Rippon, an English Baptist minister, wrote more than 1,000 hymns. The tune is by Oliver Holden, an early American carpenter, legislator, musician, and hymnal editor.

Tune: CORONATION C.M.
Oliver Holden, 1793

Prayers and Peace

P: Hear us, O God.

C: Your mercy is great.

P: The peace of Christ be with you always.

C: And also with you.

From your place in the congregation, feel free to share a sign of peace with other members of the assembly.

Offering

Offertory

Medley: He is Lord/Precious Name

Sung by the Chancel Choir

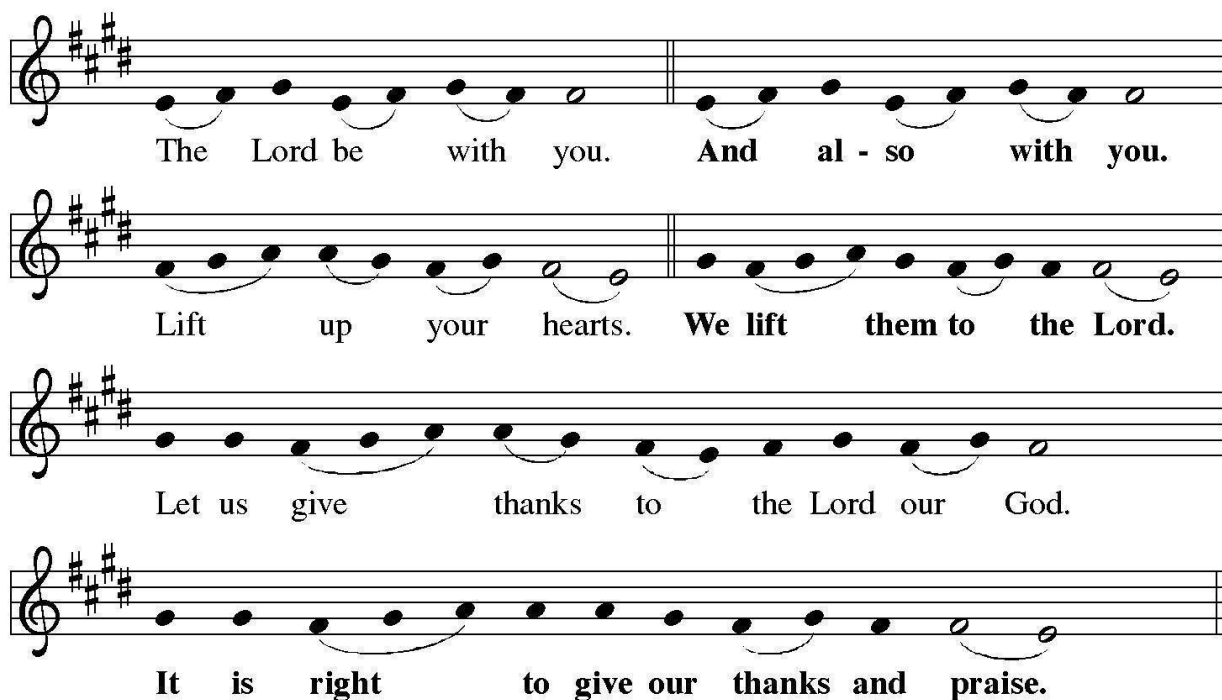
Offertory Prayer

Please stand

P: God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

C: Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Liturgy

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Distribution of Holy Communion

You may be seated

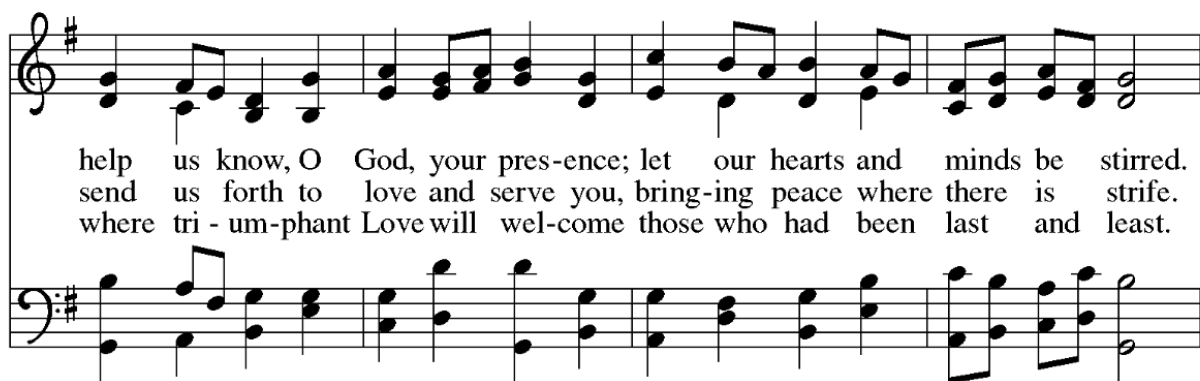
*Please proceed up the center aisle to pick up a piece of bread from the Presiding minister and a glass of either wine or grape juice from the assisting minister. There will be a basket off to the side where you can dispose of your used cup. The communion bread is all gluten free, but does contain honey. All are welcome to receive from Christ's table.
You may also come forward with your arms crossed to receive a blessing.*

Communion Hymn #522

As We Gather at Your Table



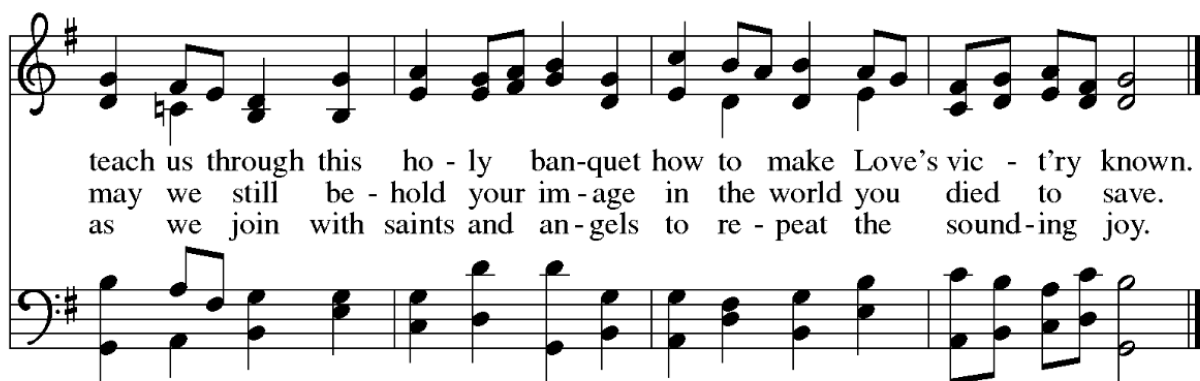
1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im-age in the world you died to save.
 as we join with saints and an-gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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Communion Hymn #801

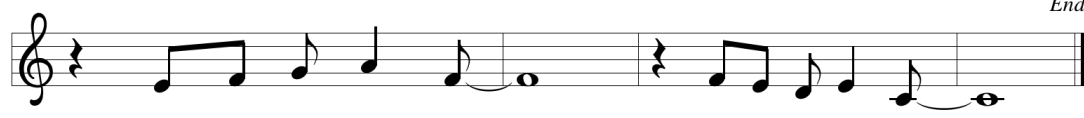
Change My Heart, O God

Refrain



Change my heart, O God; make it ev - er true.

End



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Refrain

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Post-communion Prayer

P: Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve your world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

C: Amen.

Blessing

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
Amen.

Sending Hymn #538

The Lord Now Sends Us Forth



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

Postlude

Moonlight Sonata by Ludwig van Beethoven

Dismissal

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Today's Worship Leaders:

Pastor Sara Funkhouser
Chrissie Goldstein
Keiko Long
Mark Chapman & Christine Lawson
Gordon Trombley (1st & psalm)
Allene Steinberg (2nd)
Christine Lawson

Preacher/Presider
Musician
Communion Assistant
Ushers
Lectors

Altar Care

Next Week's Readings

First Reading: *Isaiah 5:1-7*
Psalm: *Psalms 80:7-15*
Second Reading: *Philippians 3:4b-14*
Gospel: *Matthew 21:33-46*

Announcements:

Fall Kick-off: You are invited to join us this Sunday, September 27th, for our annual Fall Kick-off! There will be opportunities to learn more about different education, fellowship, and service opportunities at LMLC, as well as a potluck to follow worship. Council is providing three different varieties of soup, and you all are invited to bring a side dish or dessert to share if you wish. Whether you can bring something or not, all are welcome to come join in this time of food and fellowship together!

October 4th: October 4th is known as the Feast of Saint Francis of Assisi, and, while he is a Catholic Saint, his love and care for animals has sparked many celebrations in his honor throughout Protestant churches as well. So, we are bringing back the previous tradition of doing a Pet Blessing during service! Yes, you heard that right; as long as you, and your pet, would be comfortable being in the service, you are welcome to bring them! However, if you would still like a blessing for your pet, but worship would not be a good setting for them, I will be outside (weather dependent, otherwise in the Narthex) doing Pet Blessings To-Go in the afternoon. Our pets bring so many blessings to our life; this is just one way that we can acknowledge their companionship and the gift from God that they are! Below is the full schedule for the day; you are invited to join for any or all activities!

- 9:30 A.M. Education Hour (Formerly called Adult Forum, but this name change is meant to reflect that all are welcome to attend, not just adults): Who is Saint Francis and Why Do We Celebrate with a Pet Blessing?
- 10:30 A.M. Worship with Pet Blessing
- 12:00-2:00 P.M. Pet Blessings To-Go (In Front of the Church on Greenwood Side, otherwise in the Narthex if it is raining)

Bell Choir Resumes October 11th: In preparation for Christmas, our Bell Choir will be resuming rehearsals on Sunday, October 11th! The rehearsals will be after worship. Whether you have been in the bell choir before or you would like to give it a shot, all are welcome to join in joyful bell ringing! If you're interested, please see Chrissie this Sunday, September 27th, after worship.

September Grief Group Schedule: Our grief group will be gathering during the following times in September. Due to scheduling challenges, there will not be a Saturday Zoom grief group this month, but there will be an additional in-person option. As always, if you are interested in the grief group, but are unable to attend any of these sessions, please talk to Pastor Sara.

- Tuesday, September 29th at 10:30 A.M.

LiVE Project: The LiVE Project is a ministry of the Northwest Washington Synod that stands for "Living into Vocational Engagement," and it is designed to help give all congregation members and leaders a chance to more fully engage with their callings to be God's people. This happens across various different platforms and means, including weekly Zoom courses and one-day retreats. One of the offerings of this project is a "Congregational Bundle," which allows us to pay a one-time cost and then anyone in the congregation who wishes to attend any of the events is able to do that at no cost to them. So, we decided to give that a try this year, especially since many people have been asking for more opportunities for education and engagement!

Pastor Sara has attended several of their events in the past, and she plans to attend the retreat coming up on October 3rd too. These events are a great way to dive into your own faith and get to know members of other congregations around the Synod! If you are interested in attending any of the events, please reach out to Pastor Sara or Jian for the Congregational Bundle code so that you can register for free!

October 3rd LiVE Retreat: Finding Our Voice, Sharing Our Stories (Saturday, October 3rd from 9a-3p at Edmonds Lutheran Church)

Food Pantry Volunteers Needed: As many of you know, we feed countless neighbors every week through our Little Free Pantry. None of that would be possible without all of your donations or those of you who volunteer your time to help stock the pantry every single day. We have a dedicated team who have faithfully been serving in this capacity for years, and they are looking for a few other folks to join their team! They are specifically looking for someone who is able to take over the Tuesday morning re-stocking shift, as well as any others who would be interested in being added to the list of back-up volunteers who can fill in when our regular weekday folks are out of town or otherwise unable to make it to church and need someone else to step in for them. If you are interested in learning more or have any other questions, please talk to either Pastor Sara or Diane. Thank you again for all that you do to help our neighbors access the food they need!

Seeking Worship Volunteers: As our worship community continues to grow, we would love to have more folks join our monthly rotation of worship assistants! We are currently seeking more people to add to our lector (reading) schedule, as well as our ushering team. Pastor Sara would also love to talk about bringing back assisting ministers to help with the prayers and general service leadership. If you are interested in any of these roles or have more questions about what they would entail, please email Pastor Sara!

Food Pantry Donations: We do not currently have a specific food pantry donation theme, but any donation you make is still greatly appreciated, as the need for food in our community remains high. Below are some specific items that are always requested:

- Canned chicken
- Canned fish
- Shelf stable milk
- Ramen noodles
- Canned fruit or fruit cups
- Bread
- Tortillas
- English muffins
- Bagels
- Tortillas
- Hygiene products: toothbrush, toothpaste, period products, soap, etc.

As the weather begins to cool off, we will hopefully be able to start putting out fresh produce again! In the meantime, if you have an abundance from your garden that you would like to share, please feel free to place it in the pantry, as many people greatly appreciate it.

Thank you so much for your generosity!

Financial Reports

Gross \$16,060.75
Net \$12,286.03
Feeding Ministry \$175.00
Roof \$425.00
Room Use \$1659.00

**Luther Memorial Lutheran Church
Financial Results Through August 31 2026**

Revenue	As of 08/31/2026 Actual	As of 08/31/2026 Budget
Pledges	\$ 86,954.97	\$ 81,524.05
Non-pledged Offerings	3,762.00	869.54
Room Use	5,669.50	3,729.97
Gifts and Income Other than Offerings	1,968.05	513.42
Unrestricted Revenue	\$ 98,354.52	\$ 86,636.98
In Kind Donations	\$ 3,808.01	\$ -
Feeding Ministry	1,465.00	5,291.95
Neighborhood Outreach	0.00	750.00
Restricted Revenue	\$ 5,273.01	\$ 6,041.95
Total Revenue	\$ 103,627.53	\$ 92,678.93
Expenses	Actual	Budget
Staff Compensation (Pastor, Office Admin, Musician, Bookkeeper)	\$ 99,825.62	\$ 90,400.02
Administrative	8,331.34	8,709.42
Property (includes In Kind Giving)	25,538.03	25,428.55
Worship & Music, Education	1,363.92	1,471.34
Fellowship (includes In Kind Giving)	1,930.44	447.92
Synod	6,015.00	5,217.54
Total Operating Expenses	\$ 143,004.35	\$ 131,674.79
Outreach	478.91	1,425.00
Food Ministry (includes In Kind Giving)	4,280.77	5,245.79
Designated Funds Expenses	\$ 4,759.68	\$ 6,670.79
Total Expenses	\$ 147,764.03	\$ 138,345.58
Operating Surplus/(Shortage)	\$ (44,136.50)	\$ (45,666.65)
Withdrawal from Ministry Growth Fund	34,000.00	36,000.00
Net Surplus/(Shortage)	\$ (10,136.50)	\$ (9,666.65)

Although 'In Kind Giving' does not enter into the budgeting process, there is a desire to know the value of that received and the distribution of its usage. Consequently, the value of the item is entered to an account in the revenue section and, at the same time a charge of equal amount is made to the applicable expense account. The distribution of the \$3,808 In Kind Giving received through August 31 is; Fellowship - \$1,930, Feeding Ministry - \$1,686 and Maintenance - \$304. These entries have no impact on the bottom line.

LMLC's contribution to Synod is a % of LMLC's non-designated revenue. Although listed in the expense section for accounting purposes, it is one effort toward meeting LMLC's mission statement: Actively Sharing Christ's Love in Community.

Feeding Ministry

Balance January 1 2026	4,104.84
Donations	
Cash	1,465.00
In kind (Where known)	1,685.64
Expenses (including 'in kind' goods)	<u>(4,280.77)</u>
Balance August 31 2026	<u>2,974.71</u>

Roof Fund

Received Jan 1 2024 – August 31 2026	27,985.69	
Giving In Kind	<u>296.09</u>	
	<u>28,281.78</u>	
Paid from Roof Fund direct to roofing company	(8,447.09)	
Repayment to MGF (A)	(12,000.00)	
Giving In Kind utilized	<u>(296.09)</u>	
	<u>(20,743.18)</u>	
Balance in BECU as of August 31 2026	<u>7,538.60</u>	(B)

(A) – Rather than actually transferring repayment of \$12,000 to MGF and, at the same time, requesting \$12,000 be transferred from MGF to LMLC as the 2nd quarter withdrawal, the same result was accomplished by a journal voucher entry. No money actually moved.

MGF Account	12,000.00	
LMLC BECU Account (Roof Fund)		12,000.00
Repayment to LMLC's MGF account for funds withdrawn for roof repair.		
LMLC BECU Account	12,000.00	
MGF Account		12,000.00
Quarterly withdrawal of funds		

(B) – for MGF reimbursement

**Luther Memorial Lutheran Church
Ministry Growth Fund as of
August 31 2026**

Beginning Balance, January 1, 2025	\$ 868,071.17
Addition from distributions	15,037.50
Withdrawals	(34,000.00)
Change in market value	59018.58
Ending Balance as of August 31 2026	<u>\$ 908,127.25</u>

Proceeds from the sale of Luther Memorial's parking area are invested in the above ELCA sponsored fund. The August 31 2025 UCC gift of \$75,000 was added to the Fund to provide continuing support for areas of common interest. The Fund is administered by 2 outside financial firms.

'Additions from distributions' are income distributions for 2026. Distributions are paid quarterly and represent 4.0% of the average market value of the 5 previous year ends.

A \$48,000 total withdrawal was included in the 2026 Budget approved at the Annual Meeting. \$34,000 in withdrawals have been received against the Budget.

The Fund's investment holdings are valued at market value (marked to market) each month. The total of these holdings plus cash held by the Fund determines the value of each Fund unit. That unit valuation times the number of units held in account for LMLC determines the ending balance with the change from January 1's balance being reflected in the 'Change in market value' amount.

Any holdings the Fund liquidated would result in a 'realized' gain or loss. However, for any holdings continuing to be held by the Fund, the changes to valuation are 'unrealized' (paper) gains or losses which may be reversed in the future.

Upcoming Events

27	SEP, SUN	● 10:30 – 11:30am	In-Person & Live Stream Worship Sanctuary
		● 4 – 6pm	Skandia Society Rehearsal Celebration Hall
		● 6:30 – 7:30pm	NA Pink Progress Club Celebration Hall
28	SEP, MON	● 6:45 – 7:45pm	NA - Afterparty Group Celebration Hall
1	OCT, THU	● 6 – 9:30pm	Sound Harmony Sanctuary
2	OCT, FRI	● 12 – 1pm	Pause for Prayer Zoom
		● 6 – 8pm	NAMI Library

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