

**Luther Memorial Lutheran Church
13047 Greenwood Ave N, Seattle, WA 98133
Worship for Sunday, 6 September 2026
+ Creation in Christ Sunday, Year A**

Actively Sharing Christ's Love in Community

A Brief Introduction to the Feast of Creation in Christ

Since the seventh century, September 1st has symbolized the day of the creation of the world in the Byzantine tradition and has been the opening feast of its liturgical year (known as the Feast of the Indiction), in parallel with Rosh Hashanah marking the Jewish New Year. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

Prelude

Confession and Forgiveness

Please Stand

Blessed be the holy Trinity, ☩ one God,
our hope, our heart, our home.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

**Everlasting God, the Alpha and the Omega,
the beginning and the end,
we confess that we participate in systems
that perpetuate oppression and injustice.
We are often numb to the pain of the world around us,
resistant to change that costs us something,
and reluctant to love our neighbors as ourselves.
We sin against your good creation,
failing to be faithful stewards
of the land, the sea, and all their creatures.
Make your home among us once more, O God,
call us beloved and open our hearts
to do your will.
Amen.**

Child of God, this good news is for you:
God who created you knows you,
forgives you by the self-giving of † Jesus Christ,
and frees you to love the world as you have been loved.
Creation's story will not end
until mourning, crying, and pain are no more.
When everything else changes, God's love is steadfast and sure.
Nothing can ever separate you from the love of God
in Christ Jesus our Lord.
Amen.

Litany for Creation (*Inspired by Genesis 1*)

Glory to you, O God:
you speak a word of power,
and so you create the world.
We praise you, O God:
We praise you, O God.

For the Spirit hovering to bring forth life,
for the earth ordered from chaos,
and for light and dark,
we bless you, O God:
We bless you, O God.

For the cosmos beyond our earth,
for the sky above our heads,
and for the cycle of evening and morning,
we exalt you, O God:
We exalt you, O God.

For the seas, the lakes, and the rivers,
for the land with its mountains and plains,
and for the trees, the plants, and their fruits,
we magnify you, O God:
We magnify you, O God.

For the sun to rule the day,
for the moon to brighten the night,
and for the shining stars,
we extol you, O God:
We extol you, O God.

For the fish in the sea,
for the birds of the air,
and for the monsters in the deep,
we glorify you, O God:
We glorify you, O God.

For wild animals and creatures of all kinds,
for cattle and all livestock,
and for everything that creeps on the earth,
we adore you, O God:
We adore you, O God.

For humankind made in your image,
for setting us on your good earth,
and for providing us food to eat,
we worship you, O God:
We worship you, O God.

Bless us, your creatures.
Accept our praise,
and make us worthy of your marvelous creation.
We praise you, O God:
We praise you, O God.

Blessing and glory and wisdom and thanksgiving
and honor and power and might
be to you, our God, forever and ever.
Amen.

You may be seated.

Gathering Hymn #556

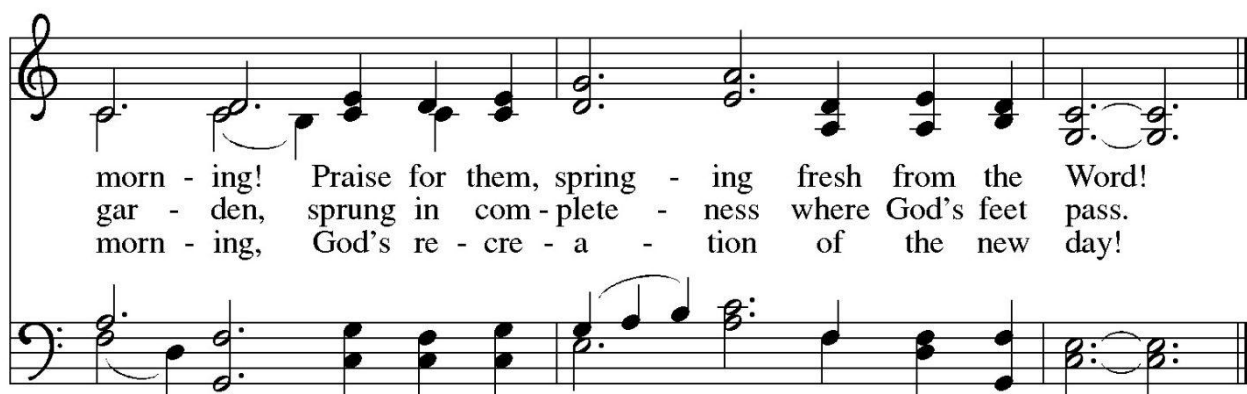
Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

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Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray:

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Welcome and Announcements

First Reading Genesis 1:1—2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in God’s image,
in the image of God, God created them;
male and female God created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that God had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that God had done, and God rested on the seventh day from all the work that God had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation.

These are the generations of the heavens and the earth when they were created.

Word of God, Word of Life.

C: Thanks be to God.

Hallelujah! Praise the Lord from the heavens;
praise God in the heights.

**Praise the Lord, all you angels;
sing praise, all you hosts of heaven.**

Praise the Lord, sun and moon;
sing praise, all you shining stars.

**Praise the Lord, heaven of heavens,
and you waters above the heavens.**

Let them praise the name of the Lord,
who commanded, and they were created,
**who made them stand fast forever and ever,
giving them a law that shall not pass away.**

Praise the Lord from the earth,
you sea monsters and all deeps;

**fire and hail, snow and fog,
tempestuous wind, doing God's will;**

mountains and all hills,
fruit trees and all cedars;

**wild beasts and all cattle,
creeping things and flying birds;**

sovereigns of the earth and all peoples,
princes and all rulers of the world;

**young men and maidens,
old and young together.**

Let them praise the name of the Lord,
whose name only is exalted, whose splendor is over earth and heaven.

**The Lord has raised up strength for the people and praise for all
faithful servants,**

**the children of Israel, a people who are near the Lord.
Hallelujah!**

Second Reading Acts 17:22a, 24-28

Then Paul stood in front of the Areopagus and said, “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

Word of God, Word of Life.

C: Thanks be to God.

Gospel Acclamation

Please Stand

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel John 1:1-5

P: The holy Gospel according to John, the 1st Chapter

C: Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. [the Word] was in the beginning with God. All things came into being through [the Word], and without [the Word] not one thing came into being. What has come into being in [the Word] was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

P: The Gospel of the Lord.

C: Praise to you, O Christ

Sermon

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.
 Music: THE ASH GROVE, Welsh folk tune
 Text © 1939, 1966 E. C. Schirmer Music Company.

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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers and Peace

P: Hear us, O God.

C: Your mercy is great.

P: The peace of Christ be with you always.

C: And also with you.

From your place in the congregation, feel free to share a sign of peace with other members of the assembly.

Offering

Offertory

Offertory Prayer

Please stand

P: Loving God,
O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
C: Amen.

Great Thanksgiving

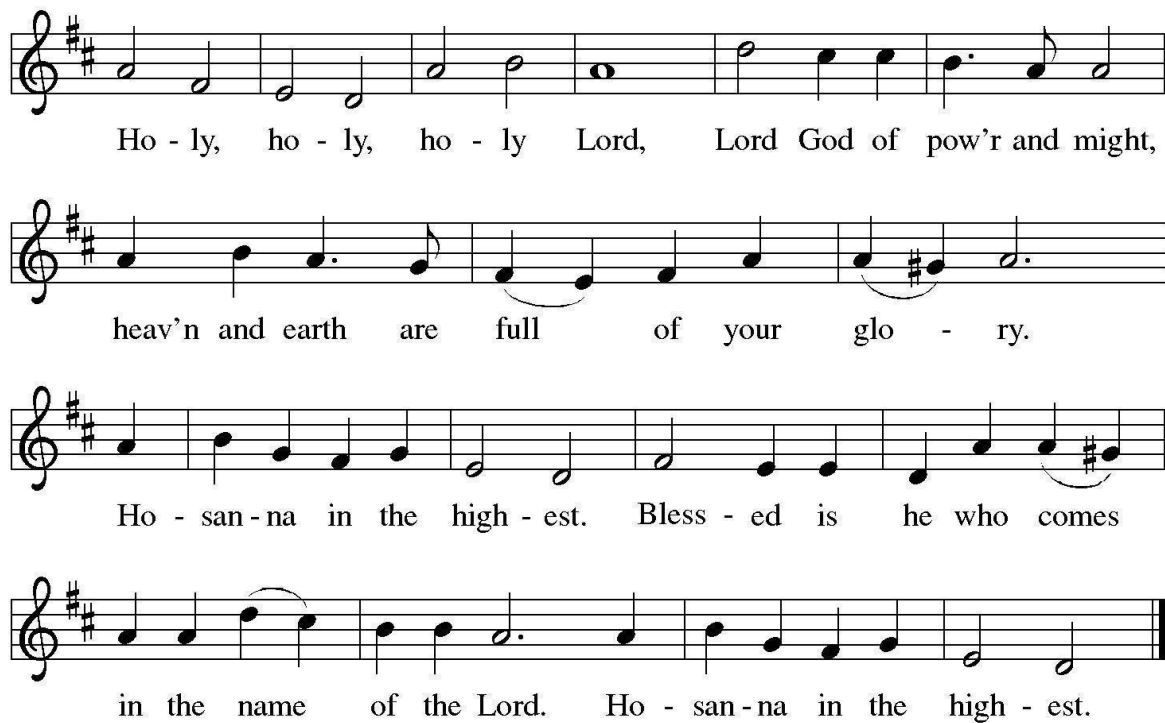
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Eucharistic Liturgy

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Distribution of Holy Communion

You may be seated

Please proceed up the center aisle to pick up a piece of bread from the Presiding minister and a glass of either wine or grape juice from the assisting minister. There will be a basket off to the side where you can dispose of your used cup. The communion bread is all gluten free, but does contain honey. All are welcome to receive from Christ's table.

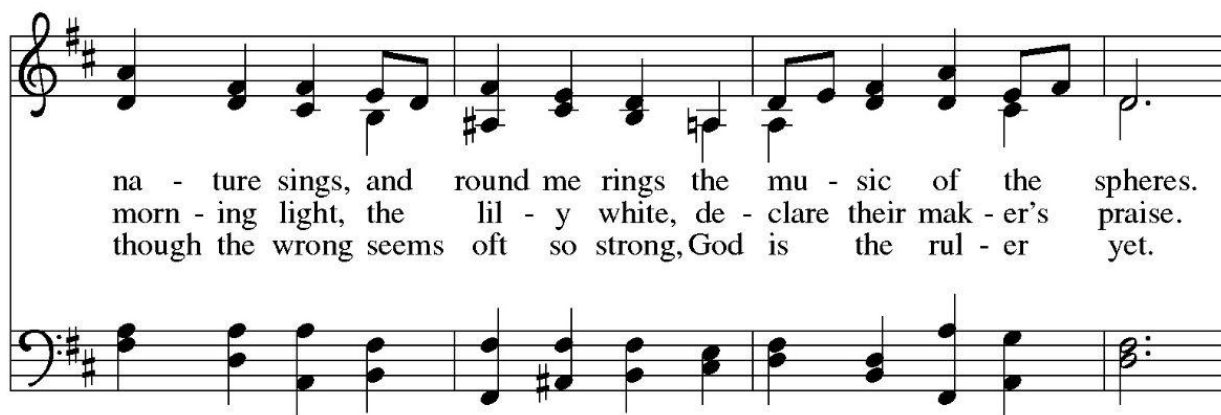
You may also come forward with your arms crossed to receive a blessing.

Communion Hymn #824

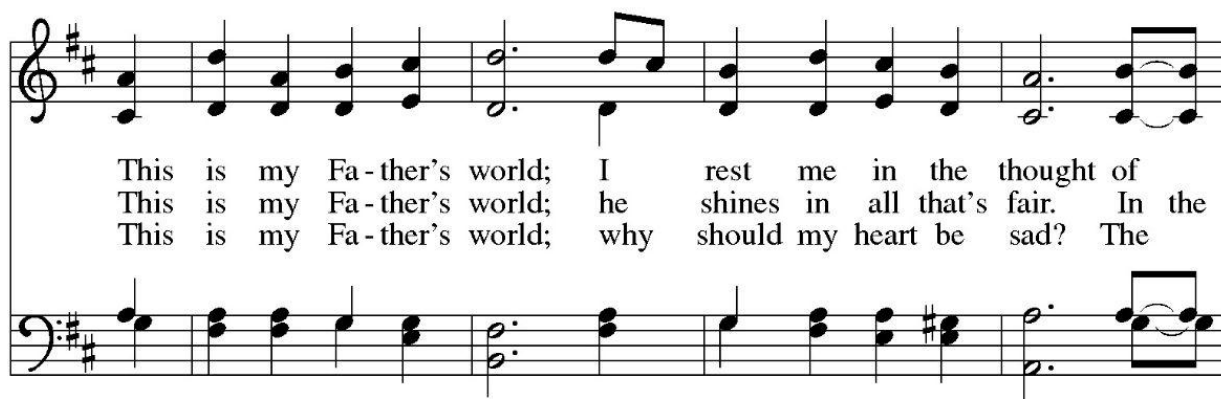
This Is My Father's World



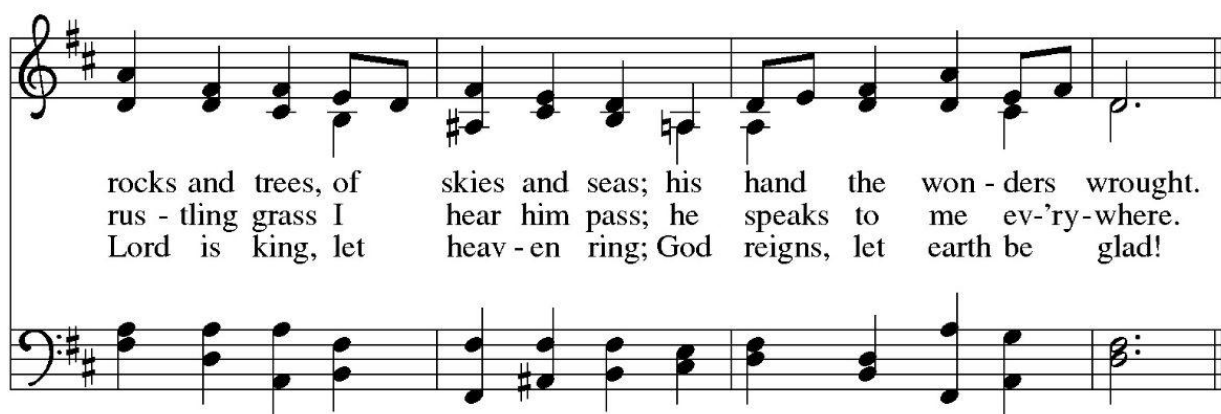
1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

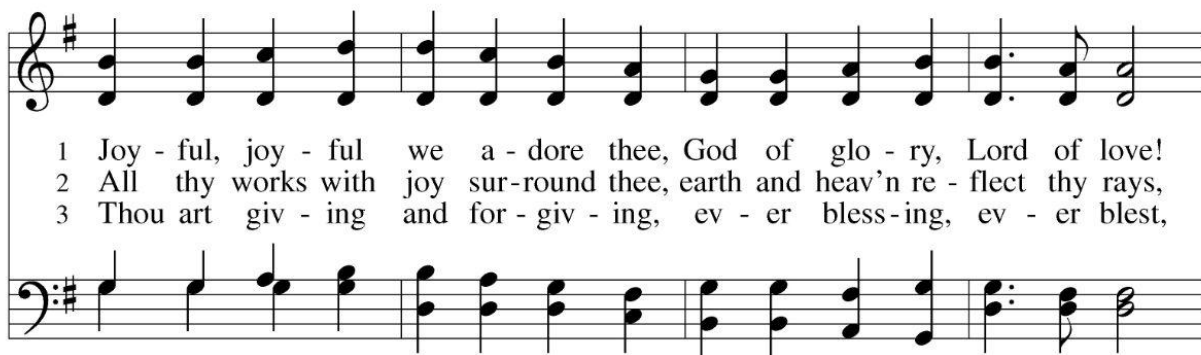


rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-ling grass I hear him pass; he speaks to me ev-ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

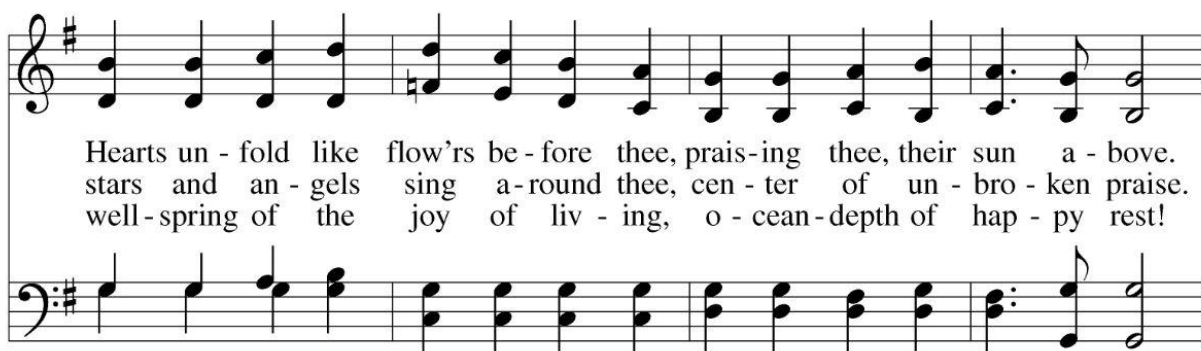
Text: Maltbie D. Babcock, 1858-1901
 Music: TERRA PATRIS, Franklin L. Sheppard, 1852-1930, adapt.

Communion Hymn #836

Joyful, Joyful We Adore Thee



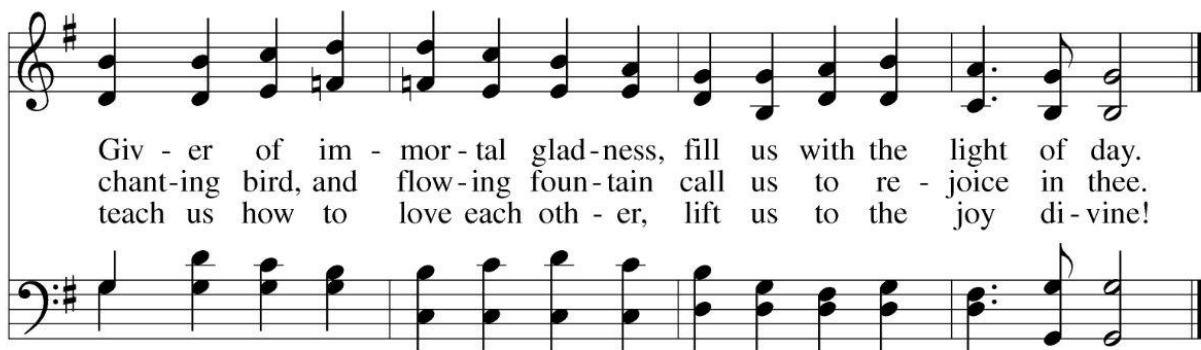
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flashing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor-tal glad-ness, fill us with the light of day.
chant-ing bird, and flow-ing foun-tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di-vine!

Text: Henry van Dyke, 1852–1933

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Post-communion Prayer

P: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. You nourish our bodies and souls, feeding us with the elements called forth by you at creation, part of the even larger mystery of creation into which we are called to be stewards. As we go forth from this meal, shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

C: Amen.

Blessing

P: Creator God bless you and keep you.

Creating Christ shine through you with grace and mercy.

Creative Spirit nourish you and give you peace.

Amen.

Sending Hymn #835

All Creatures, Worship God Most High



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
- 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
 grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
 grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:
 clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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Postlude

Dismissal

P: Go in peace. Flourish with creation.

C: Thanks be to God.

Today's Worship Leaders:

Pastor Sara Funkhouser
Valerie Shields
Julie Moe
Gordon Trombley & Carolyn Boswell
Allene Steinberg (1st & psalm)
Donna Smith (2nd)
Vicki Cook

Preacher/Presider
Musician
Communion Assistant
Ushers
Lectors

Altar Care

Next Week's Readings

First Reading: *Genesis 50: 15-21*
Psalm: *Psalms 103: 8-13*
Second Reading: *Romans 14: 1-12*
Gospel: *Matthew 18:21-35*

Announcements:

Pastor Sara Out of the Office September 10th-16th: As promised on Sunday, this is hopefully the last time that Pastor Sara will need to be away for a while, but she will be out of the office September 10th-16th as she prepares for, and recovers from, her surgery on September 11th. Depending on how she is recovering, it is possible that this timeframe will be adjusted, but this is her current plan.

Food Pantry Volunteers Needed: As many of you know, we feed countless neighbors every week through our Little Free Pantry. None of that would be possible without all of your donations or those of you who volunteer your time to help stock the pantry every single day. We have a dedicated team who have faithfully been serving in this capacity for years, and they are looking for a few other folks to join their team! They are specifically looking for someone who is able to take over the Tuesday morning re-stocking shift, as well as any others who would be interested in being added to the list of back-up volunteers who can fill in when our regular weekday folks are out of town or otherwise unable to make it to church and need someone else to step in for them. If you are interested in learning more or have any other questions, please talk to either Pastor Sara or Diane. Thank you again for all that you do to help our neighbors access the food they need!

Celebration for Beverly on September 20th: After service on September 20th, you are invited to bring your coffee to Celebration Hall for cake to celebrate Beverly Mueller's 90th birthday, as well as her 25th anniversary of being a member at Luther Memorial! We hope you all will join us for this joyous celebration!

Quarterly Group Outings: For those of you who were excited to go to Mariner's game, but were unable to attend the one this weekend, please know that we are working to schedule other group outings, hopefully on a quarterly basis to different arts, cultural, and sporting events! Pastor Sara would love to hear any suggestions you have so that we can participate in a broad range of activities and experiences together!

Pippin at 12 Ave Arts: Our former musician, Cynthia, who was with you all last Sunday, is inviting anyone who is interested to see her in Reboot Theatre Company's performance of Pippin, starting September 11th! Reboot Theatre Company | Discover and Support Theater Excellence

Book Club: Our next book club meeting will be on Saturday, September 26th at 10:30 A.M. on Zoom. We will be reading the book *Saoirse* by Charleen Hurtubise. All are welcome to join!

School Supply Drive: The school year has officially begun, so we will be hosting a school supply drive at church for the next few weeks to donate to our neighbors at Broadview-Thomson. Below are their most requested items, but all donations are greatly appreciated!

- Adult-sized backpacks for the middle school students
- Wide-ruled notebooks
- #2 Pencils
- Markers
- Colored Pencils
- Reuseable water bottles
- Crayons
- Glue sticks
- Yellow and blue two-pocket folders
- Wide-ruled filler paper
- Dry Erase Markers

September Grief Group Schedule: Our grief group will be gathering during the following times in September. Due to scheduling challenges, there will not be a Saturday Zoom grief group this month, but there will be an additional in-person option. As always, if you are interested in the grief group, but are unable to attend any of these sessions, please talk to Pastor Sara.

- Tuesday, September 8th at 1:00 P.M.
- Wednesday, September 23rd at 10:00 A.M.
- Tuesday, September 29th at 10:30 A.M.

Food Pantry Donations: We do not currently have a specific food pantry donation theme, but any donation you make is still greatly appreciated, as the need for food in our community remains high. Below are some specific items that are always requested:

- Canned chicken
- Canned fish
- Shelf stable milk
- Ramen noodles
- Canned fruit or fruit cups
- Bread
- Tortillas
- English muffins
- Bagels
- Tortillas
- Hygiene products: toothbrush, toothpaste, period products, soap, etc.

As the weather begins to cool off, we will hopefully be able to start putting out fresh produce again! In the meantime, if you have an abundance from your garden that you would like to share, please feel free to place it in the pantry, as many people greatly appreciate it.

Thank you so much for your generosity!

Upcoming Events

6	SEP, SUN	● All day	Office Closed for Holiday LMLC Office
		● 10:30 – 11:30am	In-Person & Live Stream Worship Sanctuary
		● 4 – 6pm	Skandia Society Rehearsal Celebration Hall
		● 6:30 – 7:30pm	NA Pink Progress Club Celebration Hall
7	SEP, MON	● 6:45 – 7:45pm	NA - Afterparty Group Celebration Hall
8	SEP, TUE	● 6:30 – 9pm	Seattle Photograph Society 1 Celebration Hall
10	SEP, THU	● 6 – 9:30pm	Sound Harmony Sanctuary
11	SEP, FRI	● All day	Pr. Sara Surgery and Surgery Recovery (Day 1/5) LMLC Office
		● 12 – 1pm	Pause for Prayer Zoom
		● 6 – 8pm	NAMI Library
12	SEP, SAT	● All day	Pr. Sara Surgery and Surgery Recovery (Day 2/5) LMLC Office

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