

Luther Memorial Lutheran Church
13047 Greenwood Ave N, Seattle, WA 98133
Worship for Sunday, 7 June 2026
+ 2nd Sunday after Pentecost, Year A
Actively Sharing Christ's Love in Community

Prelude

Confession and Forgiveness

Please Stand

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.

You may be seated.

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923
 Music: MARTYRDOM, Hugh Wilson, 1764-1824
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Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray:

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Welcome and Announcements

First Reading Hosea 5:15—6:6

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:
“Come, let us return to the Lord;
for having torn, the Lord will heal us;
having struck us down, the Lord will bind us up.
After two days the Lord will revive us,
and on the third day will raise us up,
that we may live before the face of the Lord.
Let us know, let us press on to know the Lord,
whose appearing is as sure as the dawn;
the Lord will come to us like the showers,
like the spring rains that water the earth.”
What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, Word of Life.

C: Thanks be to God.

“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

I will not accept a calf from your stalls,
nor goats from your pens;

**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

I know every bird of the mountains,
and the creatures of the fields are mine.

**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

Do you think I eat the flesh of bulls,
or drink the blood of goats?

**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Second Reading Romans 4:13-25

The promise that Abraham would inherit the world did not come to him or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all Abraham's descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom Abraham believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, Abraham believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made Abraham waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what God had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in the one who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Word of God, Word of Life.

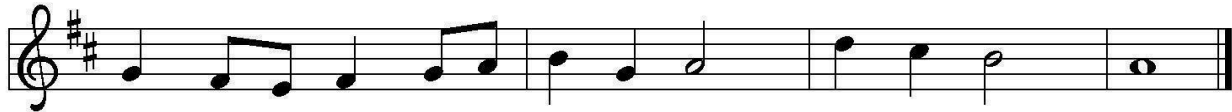
C: Thanks be to God.

Gospel Acclamation

Please Stand



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Matthew 9:9-13, 18-26

P: The holy Gospel according to Matthew, the 9th Chapter

C: **Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

And as Jesus sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While Jesus was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

P: The Gospel of the Lord.

C: **Praise to you, O Christ**

Sermon

Hymn of the Day ACS #1062

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Prayers and Peace

P: God of grace,

C: hear our prayer.

P: The peace of Christ be with you always.

C: And also with you.

From your place in the congregation, feel free to share a sign of peace with other members of the assembly.

Offering

Offertory Music

Offertory Prayer

Please stand

P: Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,

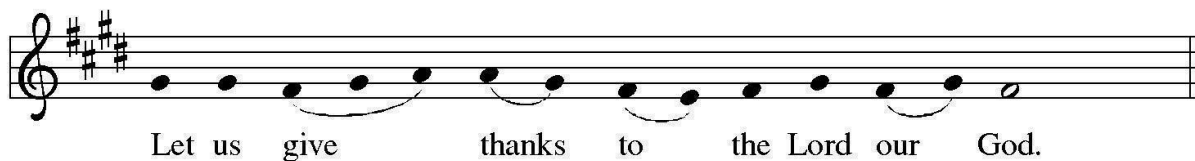
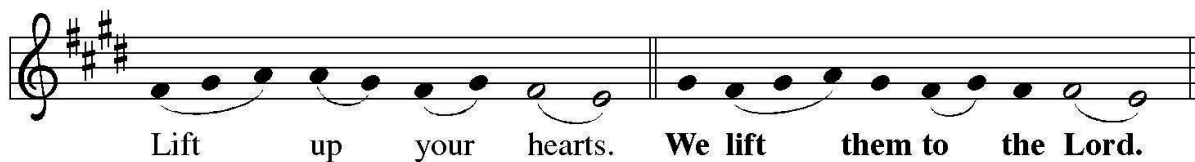
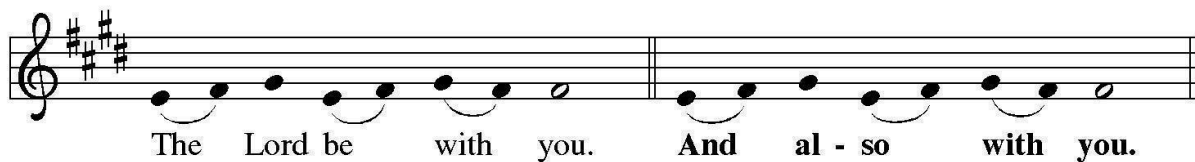
so that all creation can taste your abundance.

We ask this in the name of Jesus,

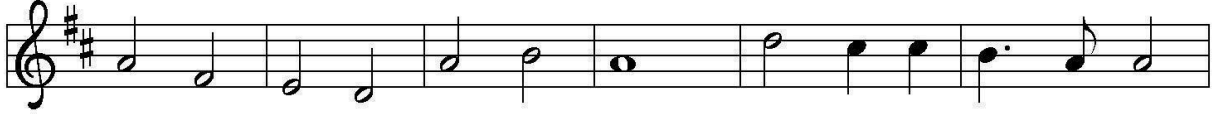
through the Spirit abiding with us now and forever.

C: Amen.

Great Thanksgiving



It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Liturgy

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.
Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Creator, now and forever.
Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Distribution of Holy Communion

You may be seated

Please proceed up the center aisle to pick up a piece of bread from the Presiding minister and a glass of either wine or grape juice from the assisting minister. There will be a basket off to the side where you can dispose of your used cup. The communion bread is all gluten free, but does contain honey. All are welcome to receive from Christ's table.

You may also come forward with your arms crossed to receive a blessing.

Communion Hymn #859

Praise to the Lord the Almighty

1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
 2 Praise the Al - might - y, o'er all life so won-drous-ly reign - ing,
 3 Praise the Al - might - y, who pros-pers your work and de-fends you;
 4 Praise the Al - might - y! In won - der my spir - it is soar - ing!

My heart is long - ing to of - fer up sweet ad - o - ra - tion.
 and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.
 see from the heav - ens the show - ers of mer - cy God sends you.
 All that has life and breath, come now with prais - es out-pour - ing.

Mel - o - dy make; dul - ci - mer, harp, now a - wake.
 Have you not seen? All that is need - ful has been
 Pon - der a - new what the Al - might - y can do;
 Let the a - men sound from God's peo - ple a - gain,

Sound forth your praise, ev - 'ry na - tion.
 sent by God's gra - cious or - dain - ing.
 in - fi - nite Love here be - friends you.
 glad - ly for - ev - er a - dor - ing.

Text: Joachim Neander, 1650-1690; tr. composite
 Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II, Stralsund, 1665
 Text © 2000 Augsburg Fortress

Communion Hymn #587

There's a Wideness in God's Mercy



- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
 for the sin - ner, and a prom - ised grace made good;
 God is broad - er than the mea - sures of our mind;
 owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
 there is mer - cy with the Sav - ior; there is heal - ing
 and the heart of the E - ter - nal is most won - der -
 great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
 in his blood. There is grace e - nough for thou - sands
 ful - ly kind. But we make this love too nar - row
 through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
 of new worlds as great as this; there is room for
 by false lim - its of our own; and we mag - ni -
 let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
 fresh cre - a - tions in that up - per home of bliss.
 fy its strict - ness with a zeal God will not own.
 be thanks-giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: ST. HELENA, Calvin Hampton, 1938–1984
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Post-communion Prayer

P: Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
C: Amen.

Blessing

P: Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
C: Amen.

Sending Hymn #765

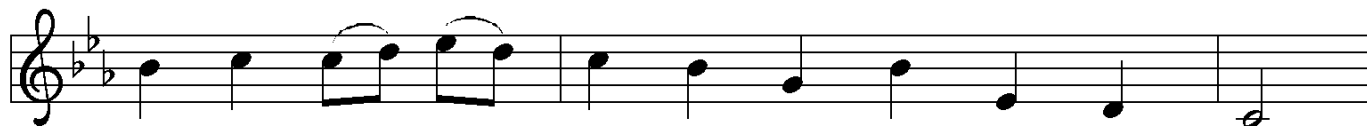
Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953
Music: SLANE, Irish traditional
Text © Oxford University Press 1931.

Postlude

Dismissal

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Today's Worship Leaders:

Deacon Bobbi Cyr
Chrissie Goldstein
Chris Foss
Laurie Meade
Carolyn Boswell & Lynne Greenup
Allene Steinberg (1st)
Kerry Kooyers (2nd)
Laurie Meade
Lollie Ellingson

Preacher/Presider
Musician
Assisting Minister
Communion Assistant
Ushers
Lectors

Broadview Transport
Altar Care

Next Week's Readings

First Reading: *Exodus 19:2-8a*
Psalm: *Psalms 100*
Second Reading: *Romans 5:1-8*
Gospel: *Matthew 9:35-10:8*

Announcements:

Popsicles for Broadview-Thomson: As is our tradition here, we are planning to pass out popsicles to the students from Broadview-Thomson on their last day of school! You're invited to join Pastor Sara for this fun activity on Wednesday, June 17th at 1:15 P.M.!

Seeking Yard Volunteers: Are you available and willing to help us with our yard care this summer? We are looking for a few volunteers to help us weed and water the plants, as well as mow the lawn. We have all the tools you need, including a battery powered lawn mower; we are just looking for a few folks to help spread the maintenance load around! Please let Pastor Sara, Laurie, or Marilyn know if you are interested or if you have any questions.

June Grief Group: Our grief group will be gathering during the following times in June. As always, if you are interested in the grief group, but are unable to attend any of these sessions, please talk to Pastor Sara.

- Saturday, June 13th at 10:30 A.M. on Zoom
- Thursday, June 18th at 2:00 P.M.
- Tuesday, June 30th at 11:00 A.M.

From Lutherwood: Thank you to Luther Memorial Lutheran for generously sharing from your congregation's endowment to support the Lutherwood "Make a Splash" Campaign, replacing our aging swim dock with a new, safer dock. We're happy to share that we have reached our goal! The new dock will be installed in June, just in time for the 79th summer on Lake Samish. Please mark your calendars for a dock dedication and luncheon on September 12th, with more details to come. Again, thank you for making a splash at Lutherwood and for being a wonderful partner in ministry!

-Rev. Kevin Beebe, Executive Director, Lutherwood

Pastor Sara's Summer Schedule: As she has mentioned, Pastor Sara will be in and out of the office quite a bit this summer. Below is a list of the dates when she will be gone for either work or vacation. She will make sure that you have the needed information for emergency pastoral care closer to these dates.

- June 2nd-10th
- June 12th
- June 22nd-25th
- July 7th-10th
- July 21st-August 3rd
- August 20th-23rd
- September 11th-16th: Nasal surgery and recovery

Food Pantry Donations: We will not be having specific food pantry donation themes this summer, but any donation you make is still greatly appreciated, as the need for food in our community remains high. Below are some specific items that are always requested:

- Canned chicken
- Canned fish
- Shelf stable milk
- Ramen noodles
- Canned fruit or fruit cups
- Anything else that you find which is a good buy

Thank you so much for your generosity!



Raise a Glass

widen the table

A Fundraiser for Luther's Table

Saturday, July 18
1-4 PM

We're rolling open the doors
for Live Music and BBQ

beer + root beer on tap

Featuring:

Coming Soon!



Donate here



A Table for Everyone.

Nourishment for Mind, Body, and Spirit.

Upcoming Events

7	JUN, SUN	● All day	Pr. Sara on Vacation (Day 6/9) LMLC Office
		● 10:30 – 11:30am	In-Person & Live Stream Worship Sanctuary
		● 4 – 6pm	Skandia Society Rehearsal Celebration Hall
		● 6:30 – 7:30pm	NA Pink Progress Club Celebration Hall
8	JUN, MON	● All day	Pr. Sara on Vacation (Day 7/9) LMLC Office
		● 6:45 – 7:45pm	NA - Afterparty Group Celebration Hall
9	JUN, TUE	● All day	Pr. Sara on Vacation (Day 8/9) LMLC Office
		● 6:30 – 9pm	Seattle Photograph Society 1 Celebration Hall
10	JUN, WED	● All day	Pr. Sara on Vacation (Day 9/9) LMLC Office
11	JUN, THU	● 6 – 9:30pm	Sound Harmony Sanctuary
12	JUN, FRI	● All day	Pr. Sara Day off to Volunteer at Emily's School LMLC Office
		● 12 – 1pm	Pause for Prayer Zoom
		● 6 – 8pm	NAMI Library
13	JUN, SAT	● 12 – 5pm	Hylander Party Celebration Hall

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